



**Monday, July 4, 2016**  
*Las Vegas' Only Fourth of July Parade!*

**2016 Parade Application Form - Application Deadline: Friday, April 15, 2016, at 5 p.m.**

An application **MUST** include: **1. Completed application form 2. Photo, sketch or artist rendering 3. Entry Fee**  
*Due to limited parade space, applicants are encouraged to be thorough and creative with their entry design and description. Not all entries will be accepted.*

Name of Organization \_\_\_\_\_  
 Name of Entry \_\_\_\_\_ E-mail Address \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Parade day contact name \_\_\_\_\_ Cell Number \_\_\_\_\_

**FEES:**

Non-Commercial - \$50     Commercial - \$100  
*Checks only made payable to "The Summerlin Council." Entries not accepted will receive a full refund. Entry fees are non-refundable for those units which decline their position in the parade after acceptance.*

**UNIT INFORMATION**

**Description of Entry:** Mark all that apply

- Float (with outwalkers  Yes  No)     Walking Unit (*limited number accepted*)     Marching Band
- Car Club (*limited number accepted*)     Performing or Musical Group (*forward motion only*)     Mascot/Character
- Elected Official (*dignitary line-up*)     Veterans/Military Organization     Other \_\_\_\_\_

Number of Participants in the Unit \_\_\_\_\_ (Number of Adults: \_\_\_\_\_ Number of Children: \_\_\_\_\_ Children's Age Range: \_\_\_\_\_)  
*(Individuals distributing materials do not count towards this number.)*

Number of Vehicles in the Unit (max 16) \_\_\_\_\_ Please describe the type and use of all vehicles in your entry. \_\_\_\_\_  
 \_\_\_\_\_

Will your entry feature music or sound?  Yes  No    If yes, will the sound be:     Live  Recorded

Will your sound be: Amplified?  Yes  No

Describe the sound: \_\_\_\_\_

Sound Loudness:     Soft     Moderate     Loud     Very Loud

Do you wish to be judged for a parade award?     Yes     No

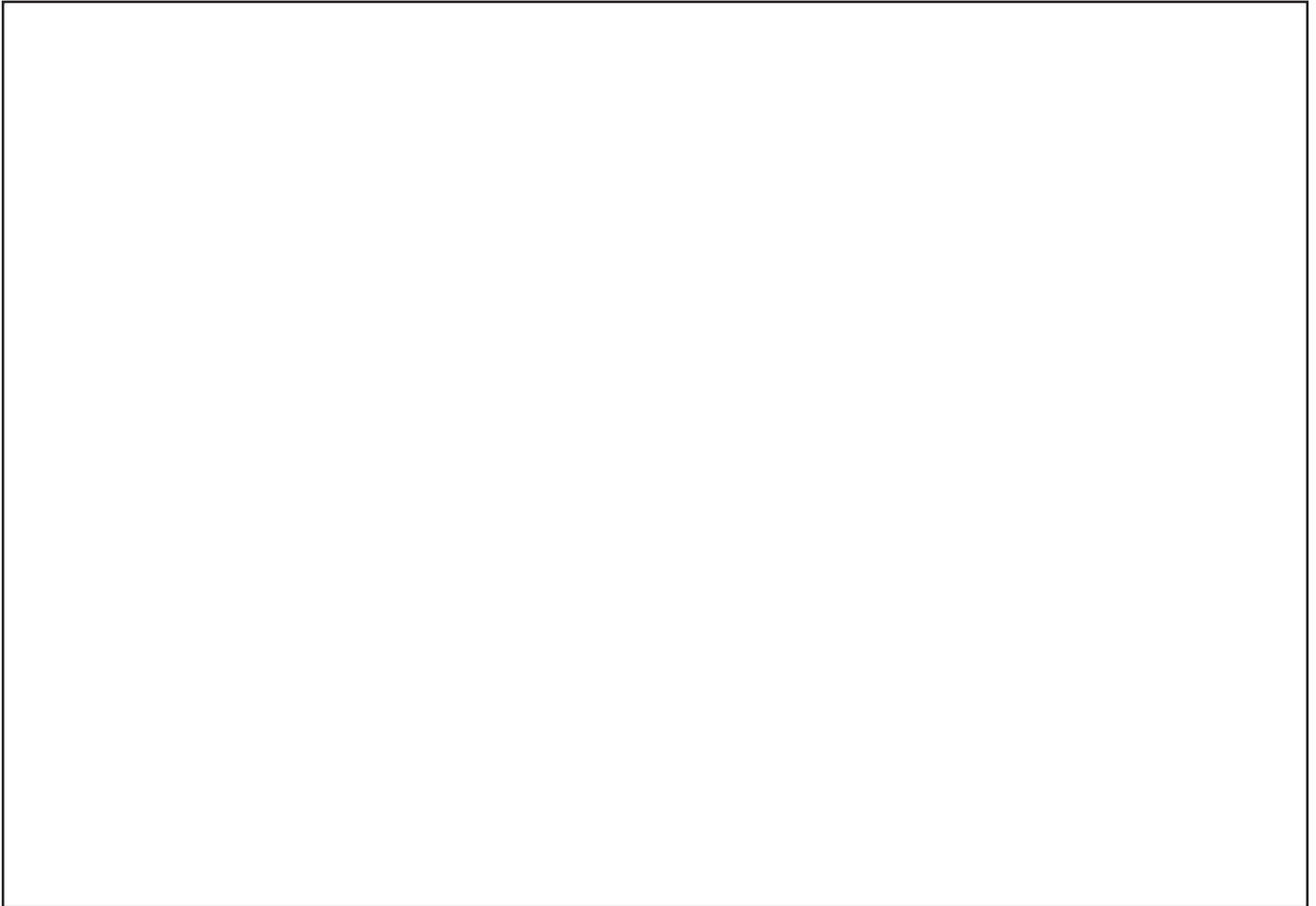
Will you be distributing handouts?  Yes     No    (If yes, please describe your handout materials and plan for distribution.)

Please indicate the length of space needed for your entry for staging purposes:  30'     40'     50'     or more \_\_\_\_\_



Below, please provide a detailed written description and artistic rendering of your entry for our review. This information must be included with the application in order to be considered.

Rough Sketch (rendering):



Detailed written description of entry:

---

---

---

**SCRIPT FOR PARADE ANNOUNCERS**

Please keep your announcement to no more than 50 words. You may wish to include your theme, number of years in the parade, your organization's mission or marketing tag line, why you participate in the parade, etc. Use an additional sheet if necessary. *Parade organizers reserve the right to edit your comments as to length and content.*

---

---

---

**ON SUBMITTING THIS ENTRY:**

I have read and understand the guidelines and policies of The Summerlin Council Patriotic Parade. Our entry will comply with these regulations. I acknowledge that the final day to submit this application for review by the parade organizers is Friday, April 15, 2016, at 5 p.m. I also acknowledge that your receipt of this application does not guarantee our acceptance in the parade. Due to time and space restrictions, the number of units accepted in the 2016 Patriotic Parade will be limited. Furthermore, The Summerlin Council reserves the right to restrict the number of entries in any type of category to ensure the diversity, quality and duration of The Summerlin Council Patriotic Parade. Each potential participant will be notified no later than April 25, 2016, regarding their acceptance status.

In consideration of your accepting this registration, I hereby agree to indemnify and hold harmless The Summerlin North Community Association, The Summerlin South Community Association, The Summerlin West Community Association, Summerlin Centre Owners Association, The Summerlin Council and Howard Hughes Properties, Inc. and The Howard Hughes Company, LLC. and any of their officers, agents, and employees from any liability or claim or action for damages resulting from or in any way arising out of the participation in the program by the person registered.

Signature \_\_\_\_\_ Date \_\_\_\_\_

All entry applications, written descriptions, artistic renderings and payments must be received in-house by The Summerlin Council **no later than Friday, April 15, 2016, at 5 p.m.** Please note: Postmarks do not count towards the deadline.

**Please return Via Mail or Hand Deliver to:**

The Summerlin Council  
Attn: Patriotic Parade  
1910 Spring Gate Lane  
Las Vegas, NV 89134

**For additional information, please call 702-341-5500 or e-mail [summerlinpatrioticparade@summerlincouncil.com](mailto:summerlinpatrioticparade@summerlincouncil.com)**

**FOR OFFICE USE ONLY**

Date Received \_\_\_\_\_ Entry Fee of \$ \_\_\_\_\_ Check # \_\_\_\_\_  Description/Rendering Attached

Application Follow-up: \_\_\_\_\_

Acknowledgment Email Sent: \_\_\_\_\_

Accepted:  Yes  No If no, entry fee returned:  Yes Date: \_\_\_\_\_

Acceptance Email Sent: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_